

**REPUBLIC OF THE PHILIPPINES**

**MUNICIPALITY OF KAPALONG**

**Province of Davao del Norte**

RFQ NO. 20250505  
PR No. 100-25-06-0656  
Date 06/30/2025  
Page 1/1

Sir/Madam:

**Requestioning Office: MSWDO/LCPC**

PURSUANT TO THE PERTINENT PROVISION OF REPUBLIC ACT NO. 9184 AND IT'S IMPLEMENTING RULES AND REGULATIONS, PLEASE QUOTE YOUR UNIT, TOTAL AND GRAND/LOT PRICE OF THE ITEMS LISTED HEREUNDER, WHICH THE MUNICIPALITY OF KAPALONG, DAVAO DEL NORTE DESIRES TO PURCHASE. SHOULD THE BIDS AND AWARDS COMMITTEE FIND YOUR PRICE REASONABLE, RESPONSIVE AND LOWEST IN THE MARKET, YOU WILL BE OFFICIALLY NOTIFIED AS TO THE DATE OF DELIVERY. IN CASE THERE IS A FAILURE OF DELIVERY AND/OR LATE DELIVERIES, LIQUIDATED DAMAGES SHALL BE IMPOSED AND BE CHARGED AGAINST YOUR PRESENT OR FUTURE TRANSACTIONS.

Item No.	Qty.	Unit	Description	ABC	Unit Price	Total Price	Remarks & Date of Delivery
			MEALS AND SNACKS				
			DAY 1				
1	61	pack	HAMBURGER AND SOFTDRINKS	75.00			
2	61	pack	CASSAVA SPECIAL AND CANNED	75.00			
			JUICE				
			LUNCH				
3	61	pack	RICE,BEEF STEAK,BIHON,FISH FILLET	250.00			
			FRUITS,BOTTLED WATER 350 ML				
			DINNER				
4	61	pack	RICE,CHICKEN CALDERETA,PANCIT,	250.00			
			FRUITS,SOFTDRINKS,BOTTLED WATER 350 ML				
			DAY 2				
			BREAKFAST				
5	61	pack	RICE,SCRAMBLE EGG,HOTDOG,	250.00			
			FRUITS,SOFTDRINKS,BOTTLED WATER 350 ML				
			SNACKS AM/PM				
6	61	pack	BIHON WITH BREAD AND APPLE JUICE	75.00			
7	61	pack	FUDGE BAR AND SOFTDRINKS	75.00			
			MEALS				
8	61	pack	RICE,FRIED CHICKEN, SWEET AND	250.00			
			SOUR, LUMPIA,SOFTDRINKS AND WATER 350 ML				
			<b>TOTAL APPROVED BUDGET CONTRACT</b>	<b>79,300.00</b>			

**SUPPLIERS MUST SPECIFY/INDICATE  
BRAND NAMES UPON QUOTATION**

**(SGD.) MARY ELIZABETH L.EXALA**  
BAC-Chairperson

**I HEREBY CERTIFY:**

- 1) THE ABOVE PRICES OF THE ITEMS HEREIN DESCRIBED ARE CURRENT AND VALID FOR 60 DAYS FROM DATE OF THE OPENING OF CANVASS.
- 2) IN CASE THE MUNICIPALITY OF KAPALONG, DAVAO DEL NORTE WILL OFFICIALLY NOTIFY THAT THE ITEMS WILL BE PRODUCED FROM MY/OUR ESTABLISHMENT, THE STOCKS ARE READILY AVAILABLE OFF THE SHELF.

**NAME OF ESTABLISHMENT:**

**ADDRESS:**

**TEL. NO.:**

SIGNATURE

PRINTED NAME

**CANVASS BY:**

Signature Over Printed Name

POSITION





