

|  |      |      |  |  |                        |                |                               |
|--|------|------|--|--|------------------------|----------------|-------------------------------|
| REPUBLIC OF THE PHILIPPINES  |      |      |  |  |                        |                |                               |
| MUNICIPALITY OF KAPALONG   |      |      |  |  |                        |                |                               |
| Province of Davao del Norte  |      |      |  |  |                        |                |                               |
|  |      |      |  | RFQ NO.  | 20250295               |                |                               |
|  |      |      |  | PR No.   | 100-25-04-0419         |                |                               |
|  |      |      |  | Date   | 4/25/2025              |                |                               |
|  |      |      |  | Page   | 1/1                    |                |                               |
| Sir/Madam:   |      |      |  | Requestioning Office:                            | M.O/GAD<br>INITIATIVES |                |                               |
| PURSUANT TO THE PERTINENT PROVISION OF REPUBLIC ACT NO. 9184 AND IT'S IMPLEMENTING RULES AND REGULATIONS, PLEASE QUOTE YOUR UNIT, TOTAL AND GRAND/LOT PRICE OF THE ITEMS LISTED HEREUNDER, WHICH THE MUNICIPALITY OF KAPALONG, DAVAO DEL NORTE DESIRES TO PURCHASE. SHOULD THE BIDS AND AWARDS COMMITTEE FIND YOUR PRICE REASONABLE, RESPONSIVE AND LOWEST IN THE MARKET, YOU WILL BE OFFICIALLY NOTIFIED AS TO THE DATE OF DELIVERY. IN CASE THERE IS A FAILURE OF DELIVERY AND/OR LATE DELIVERIES, LIQUIDATED DAMAGES SHALL BE IMPOSED AND BE CHARGED AGAINST YOUR PRESENT OR FUTURE TRANSACTIONS. |      |      |  |  |                        |                |                               |
| tem<br>No.   | Qty. | Unit | Description                                      | ABC  | Unit<br>Price          | Total<br>Price | Remarks &<br>Date of Delivery |
| 1  | 1    | unit | COMPUTER MONITOR                                 | 15,000.00  |                        |                |                               |
|  |      |      | Specification:                                   |  |                        |                |                               |
|  |      |      | Diagonal Viewing Size: 27" Preset Display Area   |  |                        |                |                               |
|  |      |      | (HxV) 597.89MM X 336.31MM 23.54" X 13.23"        |  |                        |                |                               |
|  |      |      | Area 201076.91 mm2 (311.67 inches2) Panel        |  |                        |                |                               |
|  |      |      | Type In-plane Switching (IPS) Technology Display |  |                        |                |                               |
|  |      |      | Screen Coating Antiglare with hard coating 3H    |  |                        |                |                               |
|  |      |      | Inclusions: 1-year advanced exchange service     |  |                        |                |                               |
|  |      |      | and premium panel exchange warranty              |  |                        |                |                               |
| 2  | 2    | pc   | Camera Battery A7C II                            | 3,000.00   |                        |                |                               |
| 3  | 2    | pc   | Camera Battery Nikon D7200                       | 4,788.00   |                        |                |                               |
| 4  | 3    | unit | Wired Audio Headphones                           | 5,000.00   |                        |                |                               |
| 5  | 20   | pack | Brewed Coffee Granules 200 grams                 | 439.00   |                        |                |                               |
| 6  | 30   | pack | Creamer 200 grams                                | 53.00  |                        |                |                               |
| 7  | 3    | kg   | Sugar Brown                                      | 66.00  |                        |                |                               |
| 8  | 11   | bags | Coffee Stick 48's                                | 166.00   |                        |                |                               |
| 9  | 29   | bags | Biscuits 10's                                    | 70.00  |                        |                |                               |
|  |      |      |  |  |                        |                |                               |
|  |      |      | TOTAL APPROVED BUDGET CONTRACT                   | 60,000.00  |                        |                |                               |
| SUPPLIERS MUST SPECIFY/INDICATE<br>BRAND NAMES UPON QUOTATION  |      |      |  |  |                        |                |                               |
|  |      |      |  | (SGD.) MARY ELIZABETH L.EXALA<br>BAC-Chairperson |                        |                |                               |
| I HEREBY CERTIFY:  |      |      |  |  |                        |                |                               |
| 1) THE ABOVE PRICES OF THE ITEMS HEREIN DESCRIBED ARE CURRENT AND VALID FOR 60 DAYS FROM DATE OF THE OPENING OF CANVASS.   |      |      |  |  |                        |                |                               |
| 2) IN CASE THE MUNICIPALITY OF KAPALONG, DAVAO DEL NORTE WILL OFFICIALLY NOTIFY THAT THE ITEMS WILL BE PRODUCED FROM MY/OUR ESTABLISHMENT, THE STOCKS ARE READILY AVAILABLE OFF THE SHELF.   |      |      |  |  |                        |                |                               |
| NAME OF ESTABLISHMENT:   |      |      |  |  |                        |                |                               |
| ADDRESS:   |      |      |  |  |                        |                |                               |
| TEL. NO.:  |      |      |  |  |                        |                |                               |
|  |      |      |  | SIGNATURE  |                        |                |                               |
|  |      |      |  | PRINTED NAME                                     |                        |                |                               |
| CANVASS BY:  |      |      |  | POSITION   |                        |                |                               |
| Signature Over Printed Name  |      |      |  |  |                        |                |                               |



