



Republic of the Philippines
MUNICIPALITY OF KAPALONG
Province of Davao del Norte
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INVITATION TO BID

Supply and Delivery of Various Books for KCAST

1. *The Local Government Unit of Kapalong, through the **Trust Fund 2024** intends to apply the sum of **Four Hundred Ninety Nine Thousand Eight Hundred Elven Pesos Only (499,811.00)** being the ABC to payments under the contract for **Supply and Delivery of Various Books for KCAST** Bids received in excess of the ABC shall be automatically rejected at bid opening.*
2. *The Local Government Unit of Kapalong now invites bids for the above Procurement Project. Delivery of the Goods is required by **30 calendar days**. Bidders should have completed, within Five (5) years from the date of submission and receipt of bids, a contract similar to the Project. The description of an eligible bidder is contained in the Bidding Documents, particularly, in Section II (Instructions to Bidders).*
3. *Bidding will be conducted through open competitive bidding procedures using a non-discretionary "pass/fail" criterion as specified in the 2016 revised Implementing Rules and Regulations (IRR) of Republic Act (RA) No. 9184.*
 - a. *Bidding is restricted to Filipino citizens/sole proprietorships, partnerships, or organizations with at least sixty percent (60%) interest or outstanding capital stock belonging to citizens of the Philippines, and to citizens or organizations of a country the laws or regulations of which grant similar rights or privileges to Filipino citizens, pursuant to RA No. 5183.*
4. *Prospective Bidders may obtain further information from Local Government Unit of Kapalong and inspect the Bidding Documents at the address given below during **8:00 AM to 5:00 PM**.*
5. *A complete set of Bidding Documents may be acquired by interested Bidders on **April 17, 2024** from the given address and website(s) below and upon payment of the applicable fee for the Bidding Documents, pursuant to the latest Guidelines issued by the GPPB, in the amount of **Five Hundred Pesos Only (P 500.00)**.*
6. *Bids must be duly received by the BAC Secretariat through (i) manual submission at the office address indicated below, on or before **April 29, 2024 at 10:30 AM**. Late bids shall not be accepted.*
7. *All Bids must be accompanied by a bid security in any of the acceptable forms and in the amount stated in **ITB** Clause 14.*
8. *Bid opening shall be on **April 29, 2024 at 10:30 AM** at the given address below Bids will be opened in the presence of the bidders' representatives who choose to attend the activity.*
9. *Interested Bidders shall submit Letter of Intent (LOI) and notarized authorization as representative from the proprietor/Company to attend the Pre-Bid Conference and Bid Opening.*

Term of Payment must be a minimum of Ten (10) and maximum of Thirty (30) working days upon Final Acceptance and Inspection.

10. *The Local Government Unit of Kapalong reserves the right to reject any and all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Sections 35.6 and 41 of the 2016 revised IRR of RA No. 9184, without thereby incurring any liability to the affected bidder or bidders.*

11. *For further information, please refer to:*

MARY ELIZABETH L. EXALA

BAC OFFICE

Quezon Street, LGU Compound, Maniki, Kapalong, Davao del Norte

dadangmay@yahoo.com

09176848162

www.kapalong.gov.ph

12. *You may visit the following websites:*

For downloading of Bidding Documents: www.philgeps.gov.ph

(SGD.) MARY ELIZABETH L. EXALA

BAC Chairperson or Authorized Representative

Republic of the Philippines
Municipality of Kapalong
Davao Province

Reference Various Books for KCAST

| Item | Qty | Unit | Article/Description | Approved Budget of Contract | Unit Price | Total Price | Remarks of delivery of articles |
|------|-----|------|---|-----------------------------|------------|-------------|---------------------------------|
| 1 | 1 | book | Criminal Law and Procedure 8th. Ed. 2023 (Daniel E. Hall) | 16,908.00 | | | |
| 2 | 1 | book | Data Analytics for Accounting 2019 (Richardson, Teeter & Terrell) | 998.00 | | | |
| 3 | 1 | book | Principles of Microeconomics 9th. Ed. 2021 (N Gregory Mankiw) | 13,268.00 | | | |
| 4 | 1 | book | Theories of Personality 9th. Ed. 2028 (Fiest, Fiest, Roberts) | 1,138.00 | | | |
| 5 | 1 | book | Fundamentals of Level Three Leadership 2021 (James Clawson) | 3,698.00 | | | |
| 6 | 1 | book | Personal and Career Development 2021 (Rivera & Priede) | 3,698.00 | | | |
| 7 | 1 | book | School Leadership and Administration 2023 (Gorton & Alston) | 13,598.00 | | | |
| 8 | 1 | book | Understanding and Managing Public Organizations 2021 (Rainey, Fernandez, Malatesta) | 11,878.00 | | | |
| 9 | 1 | book | Research Design and Methods: A Process Approach 11thy. Ed. 2022 (Bordens, Abboh) | 12,689.00 | | | |
| 10 | 1 | book | The Art of Leadership 2022 (Manning, Curtis) | 13,498.00 | | | |
| 11 | 1 | book | Public Speaking for College and Career 12th. Ed. 2021 (Hamilton Gregory) | 9,809.00 | | | |
| 12 | 1 | book | Elementary Statics 2022 (Navidi, Monk) | 13,498.00 | | | |
| 13 | 1 | book | Calculus Early Transcendentals 9th. 2021 (Stewart, Clegg, Watson) | 15,698.00 | | | |
| 14 | 1 | book | Algebra and Trigonometry 11th. Ed. 2022 (Ron Larson) | 15,698.00 | | | |
| 15 | 1 | book | NSTP 2028 (Romeo Gonzalvo Sr.) | 707.00 | | | |
| 16 | 1 | book | Purposive Communication (Zoleta, et. Al.) | 518.00 | | | |
| 17 | 1 | book | English for Purposive Communication (A Modular Approach) 2019 (Jaime Guittierrez Ang) | 528.00 | | | |
| 18 | 1 | book | Rizal: A Modular Approach Based on the New CHED Curriculum 2018 (Virlyn Francisco & Paul Micah Francisco) | 808.00 | | | |
| 19 | 1 | book | Biology 6th. Ed. 2023 (Brooker, Widmair, Et.Al.) | 15,398.00 | | | |
| 20 | 1 | book | Ecology: Concepts and Applications 9th 2022 (Sher, Molles) | 13,398.00 | | | |
| 21 | 1 | book | General Organic & Biological Chemistry 5th 2022 (Janice Goreynski Smith) | 11,598.00 | | | |
| 22 | 1 | book | Reading in the Philippines History 2018 (Corpuz & Tabotabo) | 568.00 | | | |
| 23 | 1 | book | NSTP 1 (Michelle Punzalan, Nerissa P. Tan and Mario H. Manaran) | 548.00 | | | |

Name of Establishment

Signature of Bidders or his duly
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|------|-----|------|--|-----------------------------|------------|-------------|---------------------------------|
| 24 | 1 | book | Essentials of Strategic Management 2023 (Rodgers) | 7,040.00 | | | |
| 25 | 1 | book | Advertising Management 2023 (Stephson) | 7,040.00 | | | |
| 26 | 1 | book | Production Management 2023 (Geller) | 7,040.00 | | | |
| 27 | 1 | book | Global Business 2021 (Asgary) | 4,140.00 | | | |
| 28 | 1 | book | a Complete Step by Step Guide to Successful Event 202 (Scott) | 7,040.00 | | | |
| 29 | 1 | book | Personal Development for Smart 2023 (Hill) | 7,040.00 | | | |
| 30 | 1 | book | Introduction to Public Administration 2023 (Bean) | 7,040.00 | | | |
| 31 | 1 | book | Operation Management 2023 (Churchill) | 7,040.00 | | | |
| 32 | 1 | book | International Perspectives on Mathematics 2020 (Thompson) | 4,140.00 | | | |
| 33 | 1 | book | Calculus : An Introduction 2023 (Madden) | 7,040.00 | | | |
| 34 | 1 | book | Algebra: A Comprehensive Course 2023 (Houston) | 7,040.00 | | | |
| 35 | 1 | book | Making Climate Comparatives on Mathematics 2017 (Nauna) | 3,640.00 | | | |
| 36 | 1 | book | The Connecting Leader 2021 (Jaser) | 4,140.00 | | | |
| 37 | 1 | book | Language ad Comprehension 2022 | 7,650.00 | | | |
| 38 | 1 | book | Environmental Issues : Changing Ecosystem 2019 (3G-Learning) | 7,200.00 | | | |
| 39 | 1 | book | Environmental Issues: Conversation 2020 (3G- Learning) | 5,400.00 | | | |
| 40 | 1 | book | Marketing: A Managerial Perspective 2023 (Larsen) | 7,040.00 | | | |
| 41 | 1 | book | Statistics for Business 2017 (Waller) | 5,843.00 | | | |
| 42 | 1 | book | Enterpreneurial Intention 2020 (Douglas) | 3,890.00 | | | |
| 43 | 1 | book | Exploring Entrepreneurship 2022 (3G E-Learning) | 5,100.00 | | | |
| 44 | 1 | book | Customer Relationship Management 2023 (Nelson) | 7,040.00 | | | |
| 45 | 1 | book | Language and Linguistic 2022 (presley) | 13,600.00 | | | |
| 46 | 1 | book | Global Environmental Issues 2022 (3G Learning) (3G Learning) | 5,100.00 | | | |
| 47 | 1 | book | Ordinary Defferential Equations 2022 | 5,100.00 | | | |

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|----|---|------|---|----------|--|--|
| | | | (Eg Elearning) | | | |
| 48 | 1 | book | Trigonometry 2023 (Bradford) | 7,040.00 | | |
| 49 | 1 | book | Human Biology 2029 (Callisto) | 6,188.00 | | |
| 50 | 1 | book | Geometry : A Comprehensive Vourse 2023 (Marks) | 7,040.00 | | |
| 51 | 1 | book | Core Concepts in Mathematics: Differential Equations 2019 (3G E-Learning) | 5,625.00 | | |
| 52 | 1 | book | The Leader Contract 2018 (Mplonarp) | 2,490.00 | | |
| 53 | 1 | book | Air Pollution 2019 (Wilkins) | 6,750.00 | | |

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|------|-----|------|---|-----------------------------|------------|-------------|---------------------------------|
| 54 | 2 | book | Environmental Issues: Global Warning 2019 (3G E-Learning) | 7,200.00 | | | |
| 55 | 1 | book | Environmental Issues: Biodegradability 2020 (Molino) | 5,400.00 | | | |
| 56 | 1 | book | The Leadership Contract 2018 (Molino) | 2,490.00 | | | |
| 57 | 1 | book | Absolute Essentials of International Business 2021 (Sitkin, Alan) | 3,293.00 | | | |
| 58 | 1 | book | Justice for Corporate Human Rights Violations in Global Value Chains 2020 | 4,793.00 | | | |
| 59 | 1 | book | Administrative Office Management An Introduction 2022 (Chauhan, Sarita) | 4,193.00 | | | |
| 60 | 1 | book | Artificial Intelligence for HR Use AI to Support and Develop A Successful Workplace 2022 (Eubank, Ban) | 3,893.00 | | | |
| 61 | 1 | book | Change the Workplace, Change the World the HR and Evolution 2020 (Watkins, Alan) | 3,893.00 | | | |
| 62 | 1 | book | Consumer Behavior and Marketing Research 2022 (Banerji, Samita) | 4,193.00 | | | |
| 63 | 1 | book | Advertising and Promotion an Integrated Marketing Communications Respective, ISE 2021 (Belch , George E.) | 4,993.00 | | | |
| 64 | 1 | book | Cross Border Logstis Operations Effective Trade Facilitation and Border Management 2021 | 7,793.00 | | | |

