*Republic of the Philippines*

*MUNICIPALITY OF KAPALONG*

*Province of Davao del Norte*

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***Invitation to Bid***

*Supply and Delivery* ***of One (1) unit Brand New Motor Vehicle (Pick-up 4 x 4) Type***

1. *The Local Government Unit of Kapalong, through the* ***Trust***  ***Fund***  *intends to apply the sum of* ***Two Million Five Hundred Thousand Pesos Only (P 2,500,000.00****) being the ABC to payments under the contract for* ***Supply and Delivery of One (1) unit Brand New Motor Vehicle (Pick-Up 4 x 4 ) Type.*** *Bids received in excess of the ABC shall be automatically rejected at bid opening.*
2. *The Local Government Unit of Kapalong now invites bids for the above Procurement Project. Delivery of the Goods is required by* ***90 calendar days****. Bidders should have completed, within Five (5) years from the date of submission and receipt of bids, a contract similar to the Project. The description of an eligible bidder is contained in the Bidding Documents, particularly, in Section II (Instructions to Bidders).*
3. *Bidding will be conducted through open competitive bidding procedures using a non-discretionary “pass/fail” criterion as specified in the 2016 revised Implementing Rules and Regulations (IRR) of Republic Act (RA) No. 9184.*
4. *Bidding is restricted to Filipino citizens/sole proprietorships, partnerships, or organizations with at least sixty percent (60%) interest or outstanding capital stock belonging to citizens of the Philippines, and to citizens or organizations of a country the laws or regulations of which grant similar rights or privileges to Filipino citizens, pursuant to RA No. 5183.*
5. *Prospective Bidders may obtain further information from Local Governmenr Unit of Kapalong and inspect the Bidding Documents at the address given below during* ***8:00 AM to 5:00 PM.***
6. *A complete set of Bidding Documents may be acquired by interested Bidders on* ***April 17, 2023*** *from the given address and website(s) below and upon payment of the applicable fee for the Bidding Documents, pursuant to the latest Guidelines issued by the GPPB, in the amount of* ***Five thousand Pesos Only (P 5,000.00).***
7. *The Local Government Unit of Kapalong will hold a Pre-Bid Conference[[1]](#footnote-1) on* ***April 25, 2023 at 1:30 PM at Supply Office,*** *which shall be open to prospective bidders.*

1. *Bids must be duly received by the BAC Secretariat through (i) manual submission at the office address indicated below, on or before* ***May 8, 2023 at 10:30 AM.*** *Late bids shall not be accepted.*

1. *All Bids must be accompanied by a bid security in any of the acceptable forms and in the amount stated in* ***ITB*** *Clause 14.*

1. *Bid opening shall be on* ***May 8, 2023 at 10:30 AM*** *at the given address below Bids will be opened in the presence of the bidders’ representatives who choose to attend the activity.*
2. *Interested Bidders shall submit Letter of Intent (LOI) and notarized authorization as representative from the proprietor/Company to attend the Pre-Bid Conference and Bid Opening.*

*Term of Payment must be a minimum of Ten (10) and maximum of Thirty (30) working days upon Final Acceptance and Inspection.*

1. *The Local Government Unit of Kapalong reserves the right to reject any and all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Sections 35.6 and 41 of the 2016 revised IRR of RA No. 9184, without thereby incurring any liability to the affected bidder or bidders.*
2. *For further information, please refer to:*

*MARY ELIZABETH L. EXALA*

*BAC OFFICE*

*Quezon Street, LGU Compound, Maniki, Kapalong, Davao del Norte*

*dadangmay@ yahoo.com*

*09176848162*

*www.kapalong.gov.ph*

1. *You may visit the following websites:*

*For downloading of Bidding Documents:* [*www.philgeps.gov.ph*](http://www.philgeps.gov.ph)

***(SGD.) MARY ELIZABETH L. EXALA***

*BAC Chairperson or Authorized Representative*

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| Republic of the Philippines | | | | | | | |
| Municipality of Kapalong | | | | | | | |
| Davao Province | | | | | | | |
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| **Reference** | | ***Motor Vehicle (Pick-Up 4 x 4 ) Type*** | |  |  |  |  |
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|  |  |  |  |  |  |  |  |
| *Item* | *Qty* | *Unit* | *Article/Description* | *Approved* | *Unit* | *Total* | *Remarks of* |
|  |  |  |  | *Budget of* | *Price* | *Price* | *delivery of* |
|  |  |  |  | *Contract* |  |  | *articles* |
| *1* | *1* | *unit* | *Motor Vehicle (Pick-up 4 x 4 ) Type* | *2,500,000.00* |  |  |  |
|  |  |  | *Engine specification* |  |  |  |  |
|  |  |  | *\* Type: 2.8 L Diesel, 4- Cylinder, 16-* |  |  |  |  |
|  |  |  | *Valve DOHC Variable Nozzle Turbo w/* |  |  |  |  |
|  |  |  | *Front Mounted Intercooler* |  |  |  |  |
|  |  |  | *Displacement : 2,755CC* |  |  |  |  |
|  |  |  | *\* Max. Output : 204ps/3000*~*3400rpm* |  |  |  |  |
|  |  |  | *\* Max. Torque : 500/1,600*~ *2,800 rpm* |  |  |  |  |
|  |  |  | *\* Fuel System: 420ps/3000-3400 rpm* |  |  |  |  |
|  |  |  | *\* Fuel System : Direct Injection Common Rail Type* |  |  |  |  |
|  |  |  | *\* Emission Stand: Euro 4* |  |  |  |  |
|  |  |  | ***Dimention and Weight*** |  |  |  |  |
|  |  |  | *\* Overall Length x width x Height :* |  |  |  |  |
|  |  |  | *5,325 x 1,900 x 1.845mm* |  |  |  |  |
|  |  |  | *\* Trade : 1,535 (front ) x 1,550 (rear)* |  |  |  |  |
|  |  |  | *\* Fuel Tank Capacity : 80L* |  |  |  |  |
|  |  |  | *\* Seating Capacity : 5* |  |  |  |  |
|  |  |  | ***Transmission and Chasis*** |  |  |  |  |
|  |  |  | *\* Suspension: Double Wishbone (Front)/* |  |  |  |  |
|  |  |  | *Rigid Axle, Leaf Spring* |  |  |  |  |
|  |  |  | *\* Breaks : Ventilated discs (Front) Leading* |  |  |  |  |
|  |  |  | *Trailing Drums (Rear)* |  |  |  |  |
|  |  |  | *\* Steering System: Power Steering + Variable* |  |  |  |  |
|  |  |  | *Flow Control* |  |  |  |  |
|  |  |  | *\* Tires/Wheels : 265/65 R18 Alloy-Gloss Black* |  |  |  |  |
|  |  |  | ***Interior*** |  |  |  |  |
|  |  |  | *\* Seat Material: Fabric* |  |  |  |  |
|  |  |  | *\* Multi-information Display: with* |  |  |  |  |
|  |  |  | *\* Inside Rear View Mirror: day and Night* |  |  |  |  |
|  |  |  | *\* Audio System: 8" Display Audio Touch* |  |  |  |  |
|  |  |  | *Screen/MP3 , Bluetooth, USB & Auxillary* |  |  |  |  |
|  |  |  | *Input , 6 Speakers, Smart Device Link* |  |  |  |  |
|  |  |  | *\* Keyless Entry: Smart Entry \* Ignition* |  |  |  |  |
|  |  |  | *System: Push Start System \* Navigation:SDL* |  |  |  |  |
|  |  |  | ***Safety*** |  |  |  |  |
|  |  |  | *\* ABS (Anti-Braking System ) with + brake assist+ EBD* |  |  |  |  |
|  |  |  | *\* VSC (Vehicle Control System): with \* Camera: Panoramic view mirror* |  |  |  |  |
|  |  |  | *\* HAC (Hill-Start Assist Control: With 2/rear: 4* |  |  |  |  |
|  |  |  | *\* SRS Airbag: Drive + Knee + Front* |  |  |  |  |
|  |  |  | *Passenger \* Vehicle Security System: Immobilizer + Horn* |  |  |  |  |
|  |  |  | *\* Seatbelt: front seat-3pt. EIR (2pcs) Pretensioner force limiter Rear-3 point ELR x 3* |  |  |  |  |
|  |  |  | *\* Term and Condition: 120 Days Delivery form Issuance of P.O* |  |  |  |  |
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| ***Name of Establishment*** | | | | *Signature of Bidders or his duly* | | |  |
|  |  |  |  | *Authorized Representative* | | |  |
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|  |  |  |  | *Budget of* | *Price* | *Price* | *delivery of* |
|  |  |  |  | *Contract* |  |  | *articles* |
|  |  |  | *\* w/GSIS Insurance and LTO Registration ( 3 years)* |  |  |  |  |
|  |  |  | *\* Freight and Handling* |  |  |  |  |
|  |  |  | *\* Marking and KCAST logo* |  |  |  |  |
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|  |  |  | ***Approved Budget for the Contract*** | ***2,500,000.00*** |  |  |  |
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| ***Name of Establishment*** | | | | *Signature of Bidders or his duly* | | |  |
|  |  |  |  | *Authorized Representative* | | |  |
|  |  |  |  |  |  |  |  |

1. May be deleted in case the ABC is less than One Million Pesos (PhP1,000,000) where the Procuring Entity may not hold a Pre-Bid Conference. [↑](#footnote-ref-1)